

Chronology of the Great Pyramid

☛ Our definition of **Time** is:

The measure or space between events.

Without events, we do not have time.

Without a measure or rule, we would not know how to compare the space between the events.

Chronology: Is simply

A record of events in order of sequence and position on that measuring line or ruler.

It can be measured by the speed of light or the movement of bodies.

Here is how God described time, space and chronology

Gen 1:14

☛ *Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons and for days and years.*

Job 38:4-5

☛ *Where wast thou when I laid the foundations of the earth? Declare if thou has understanding. Who hath laid the measures thereof, if thou knowest? Or who hath stretched the line upon it?*

☛ The most basic measures of time are the day and the year.

This is the time the earth makes a complete rotation as exposed to the sun

And the time the earth makes a complete orbit around the sun.

☛ The day is about 23 hours, 56 minutes, 4.091 seconds.

The year around the sun is about 365.242 days

☛ Then there is a slow and great rotation or precession of earth's polar axis, called the precession of the equinox. This is a cycle of 25,694.3 years.

☛ Now looking at the Great Pyramid as a time clock which confirms the same record, we find years marked by the pyramid inch = 1/25th part of the ancient cubit.

☛ Astronomers know one of the longest earth's scribed cycle in the heavens is that precession of 25,694 years. ☛ If we look at the foundations of the pyramid laid by Him who also laid the foundations of the earth, ☛ and measure the 2 longest straight measures being the 2 base diagonals, ☛ we find the same total inches as in this precession.

☛ Each base side measures 365.242 cubits, same as the days in a year, and with the 4 sides includes the precise days in 4 years including leap year.

☛ Natural Israel and much of the nominal Church overlooked their Messiah born at Bethlehem. Then only lowly **shepherds** and foreign **kings** acknowledged this grand event.

The prophet Micah knew Jesus was to come from Bethlehem. One may draw a line on a map directly between Bethlehem and the P. ☛ This line will descend in the exact same distinctive passage angle of 26° 18' 9.7" to which Descending passage lies to the base. ☛

The significance of this connection is seen more when we remember that our Lord, when a child, was carried "down" into Egypt from Bethlehem; and that the Pyramid, which marks the "midst" of Egypt, is the symbol of our Lord—Matt. 2:1-15.

☛ Furthermore, that line taken as the diameter of a circle, produces a circumference with the even number of cubits, as years between the P construction in 2140 BC and the true birth of Jesus.

☛ Additionally, the base of a triangle with the same slope to Bethlehem, and used as a diameter of another circle, has the same factor of even cubits as years between Jesus birth and the Autumn of 1914.

☛ Now Israel was given various other measures and ways to mark time. These involved the phases of the moon.

A 7 day Sabbath, a 7 years Sabbath, a 50 year jubilee.

Mankind marks the years of their life from birth to death.

They are given a 7000 year day that begins with **evening** and ends with **morning**.

☛ We have a time line clearly drawn from volume 2 with all the sections.

☛ And we have the overall perspectives with various details and exact points for events.

The rule can be used to find and place prophecies and markers.

☛ Further more we can determine such things as the year of Noah's flood and even the precise events of the year on the ark, finding what months the waters were on the earth and even when the birds were sent out.

☛ From Daniel, we know about the 70 weeks and can so determine Jesus' date of birth, baptism, death and the end of Jewish age favor. It was Daniel's prophecy that led many of the watchers to be in expectation of the Messiah. And we can now look back in the light of the word to know where the prophecy began and where it ends.

All this gives us a platform for understanding history and prophecy and where we are on the stream of time.

☛ Now the internal features of the Pyramid confirmation of the plan of the ages in a very striking way, in that it confirms not only features of the plan, but the Bible Chronology.

☛ Looking at the Pyramid in a cross-section, we observe a correlation with the Divine Plan of the Ages.

If one does not understand the chronology, the pyramid would loose much of its luster.

☛ We know there are many ways and projections to come up with important numbers.

Our intention is not to explain every fraction of an inch. Many measurements are most difficult to determine, even with modern instruments, given the wear and damage in areas.

Otherwise, there have been minor changes due to some major earthquakes in antiquity.

Actually it has remarkably withstood them. Our main measurements come from the theoretical geometric points and lengths, knowing the angles of sides and passages.

We will not drill down to every decimal or estimated point, but try to confine our selves to the known distances along the direct lines of the stone (with perhaps a couple small excursions).

This will give us the confirming picture and leave the further adventure to those with a love for numbers, complex calculations and a good calculator.

☛ Brother Russell and others saw the well mouth as pointing to the death and resurrection of Jesus. While the shaft stands a bit beyond the north wall of the Grand Gallery and continues downward and Southward, ☛ yet the rupture of the upper mouth actually breaks open fully toward the north wall.

Within the pyramid we can also measure time and confirm the scriptures.

We must first reckon a central reference point from which to count forward and back.

>Brother Russell regarded the north wall as indicating the birth of Jesus and “about” 33 inches further, marking Jesus’ resurrection generally over the well mouth.

>Edgar measured from the north wall, regarding that point as Christ’s death.

Both seem to have significant indicators, and each may be used to notice Biblical confirmation. For the present, we will look at the Edgar model.

☛ Let us look at the point of decision in the Grand Gallery.

At the beginning of the Grand Gallery is this gaping hole in the floor where the well mouth meets the juncture. If this juncture represents the event of the death & resurrection of Jesus, where the Law age ends and the Gospel Age begins, does it also show the date of this momentous event?

☛ His death opens the way for **life** and **immortality**.

☛ By using the juncture with the Grand Gallery to represent the date of the crucifixion & resurrection of Christ. ☛ Then measuring back the 33½ yrs of his life in inches, it is found to correspond exactly with an extended line from the Queens Chamber floor, as there is a step toward the end of that Horizontal Passage.

These inches represent the 33½ yrs of our Lord’s earthly life, during which he was subject to the Law (Luke 2:27; Mt 5:17). Jesus was “made of a woman under the Law” he was made flesh. Gal 4:4 John 1:14. Therefore these inches are shown in the Law passage.

Yet he was not born like fallen mankind on the downward course to destruction. He was a perfect man for just 30 years before he was spirit begotten. ☛ It is noticeable that the base of this line of a triangle is just 30".

This could not be so with any other length or angle of the passage.

By understanding the Queens Chamber representing human restitution, we project this idea back to the time of Christ and realize he was born perfect, representing all that man will recover.

So it was that Jesus lived just 30 years as a perfect human being, then another 3½ years as a consecrated New Creature. Then when his sacrifice was finished on the cross, a “new and living way” was opened for us (Heb 10:20).

☛ For now, let us just mark these two points as BC 2 (really 1.25 years before our calendar)

☛ and AD 33. Remember these points.

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☛ Following this central point, we can measure inches for years back and forward along the passage angles and find some remarkable corroborations of the Bible Chronology.

☛ First let us measure backward from the birth point of 1.25 BC year (which is 33.5 inches down the passage) to the point of intersection with the ascending passage.

☛ This brings us to the date 1512 (= 1.25 + 1510.008).

☛ Now if we continue to mark time back towards the entrance, we come to those parallel scored lines on the opposite walls. They lie just below stones that are laid at an entirely different angle than the other framing stone of the passage.

☛ This calls attention to a point in time that we should pause and look to where they are drawn.

☛ The year indicated, following the inch/year rule, is 2140 BC.

If we look up the passage in that year, we are looking directly at the pole star: Alpha Draconis.

☛ Now following the direction of these scored lines they point directly to Alcyone of the Pleiades cluster as it passed over the zenith or meridian at midnight of the Autumn Equinox on October 10, 2140 according to the Julian calendar.

☛☛ All this seems to indicate both the downward direction introduced by the great dragon as well as the upward direction destined with in the divine plan, as well as the very year in which the divine plan was set in stone.

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☛ Now according to our understanding of Bible Chronology, the year that the flood was upon the earth was 2473 BC. If our reckoning is wrong, or if another “revised chronology” is correct, then this was not the year of the flood. However, we are confident in this Biblical time-line.

☛ So now if we continue to measure from the point of intersection further back to a vertical line where the casing stones cease and the framing stones for the descending passage begin.

☛ These casing stones are now removed and one now begins their descent just at this point called the “basement-sheet.”

☛ We find this marks the year 2473. In fact the precise measure is 2473.162 BC, which is something less than 2 months into the previous year.

☛ This concurs with the Autumn date for the flood which continued on the earth for 1 year + 10 days. Then Noah left the ark near the end of 2473 BC. (GPP:II:139)

☛ We can now geometrically project the measure back to the surface of the casing stones and note that it is something more than 147 inches further back. What we do not know is the exact dimensions of the surface covering door or its shape and just where one could mark the beginning of the descending passage floor. I have only let my mind work a little along this line:

If the base of the door was about 27 inches, there would be just 120 inches of floor space before the flood line.

The proximity could be very close to the 120 inch point corresponding to the same date that God gave Noah the plan for the ark and connecting here with the same point in stone. 120 years later the door was closed behind Noah and he waited 7 days for the rain to begin. So the door is here closed and very shortly the flood line is indicated. Hence mankind begin a new generation descending toward the pit. But this is some little speculation, as we cannot exactly measure this.

☛ Let us now return to the point of intersection of 1512 BC. I was trying to see what could be indicated here in the space between the courses of humanity. ☛ Without changing the scale and using the same central control point, allow me a little additional speculation.

☛ Our counting began at the Jesus birth point, just 33.5 inches down from the upper end of the Ascending Passage to reach a point marked 1512 BC. We might walk back and mark various events according to our chronology as we did to the flood. ☛ If we continue back in time just these same 33.5 inches we reach the date 1545, marked about mid way below the other end of the ascending passage.

The Hebrew form of Jesus name is Joshua, which is a conjunction of the words **Jehovah** and **Savior**. And Jesus became the great deliverer by his sacrificial death.

Joshua also delivered his people after the giving of the Law.

We do not know the exact year of Joshua’s birth, but we know just how long he lived.

We can assume that he and Calib were within a year or two of each other as they were young soldiers sent out together under Moses to spy out the land. And we know that Calib was 40 years old the year after the exodus, and therefore 39 at the exodus.

☛ Assuming that Joshua was 40 at the exodus in the year of our chronology 1615 BC, and knowing that “Joshua the son of Nun, the servant of the Lord, died being 110 years old.” – Joshua 24:29. This would place his death just 70 years after the exodus in 1545.

At one end of the passage you have the death of the **typical Joshua**. At the other you have the birth and death of the **antitypical Joshua**.

You may say, this is just too much speculation assuming Joshua’s age at the exodus and using an unmarked point at the end of the passage. Well to entice your interest, let us read a couple verses before the one just quoted: Joshua 24:26-27 which occurred just before Joshua died at 110 years.

“Joshua wrote these words of the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. And Joshua said unto all the people, Behold this stone shall be a witness unto us, for it hath heard all the words of the LORD which he spake unto us. It shall be therefore a witness unto you, lest ye deny your God.”

Well, let us return to the direct measures, something (shall we say) “**more concrete**.”

☛ So let us begin at the same BC 2 date line and proceed back in time, ☛ down the Law Age to the point of intersection and thence forward in time to the Horizontal portion before the pit.

☛ Notice this juncture that seems to telescope into the Horizontal section.

☛ Here we reach a period in history that corresponds to 1440, the date that Guttenburg introduced the printing press. The first book printed was the Holy Bible.

The course of history is about to change with the era of the printed page.

1521 and 1524 are indicated with the inch measure further to the peculiar floor juncture.

Luther was summoned to the trial in the city of Worms. An edict was prepared against him.

He stood his ground. He was excommunicated & fled for hiding at the Wartburg Castle.

There he began his translation of the Scriptures into German, which eventually found their way to the Gutenberg Press, all in the year 1521. In 1524 another edict was issued against him, but the Reformation was already well under way and altered the course of history.

☛ Continuing on to the Pit, there are as many inches as years exactly to 1874.☛

It is most interesting to note that if the passage way continued on the same incline,

☛ The same Pit-wall-line extends 40 more inches, marking the date 1914 ending the Gentile times, and their break up and eviction began.

We should not be surprised that a line from the 1874 date ☛ across the pit, down to the level of the extended passage and on thru to the end of the blind passage measures just 000 inches of years, beyond which the Plan of the Ages and the Bible in Stone does not continue.

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☛ Now let us return to the birth and death point of Jesus and **look up the gallery**.

Beginning at the same Birth point and counting forward the 33.5 years of Jesus life we come to **his death and resurrection** that opened the way to life and immortality.

☛ But it was the power to open these ways. And there is a way to progress with faith.

☛ If we take the beginning of the Gallery as the year 33 when the Gospel Age opened for the Church at Petecost and measuring up the Gallery an inch for a year, ☛ the front of the Great Step marks the date **1846**. ☛ This is the date of the cleansing of the Sanctuary prophesied by Daniel 8. It is the date where a nucleus of saints began to assemble all the threads of truth and grace, once clouded by Babylon for centuries. This began a period of uplift for the Christian walk. The Evangelical Alliance sought to contain the quest for truth with binding creeds.

Continuing to measure right thru the step to intersect a line of the **South Wall** of the Gallery,
☛ we find the date **1914** indicated. This is prophetically the end of the Gentile Times, the 7 times of Lev. 26 and the “overturning” prophesied by Ezekiel.

☛ Yet many are grateful that the door of the High Calling remains open for some time. Still there is a glorious hope and something beautiful lies just ahead.

While one might make various projections from this time forward. We are not inclined to do so because the incline or angular floor lines do not seem to be projected further. The nature of the horizontal floors thru the Anti-chamber and Kings chamber seem destined for separate, but wonderful lessons.

For now let us look for more confirmation **within this great stone step** for our chronology. If 1914 is so clearly indicated, hidden just below the surface of the physical eye, shouldn't 1874 also be indicated somewhere between the 1846 and 1914 points?

☛ Far up on the eastern wall of the Grand Gallery, at the level of the top overlap, is an entrance cut that leads to the passage over to the chambers of construction above the King's chamber.

☛ Analyzing the dimensions of that entrance and determining the width, one can find the center and drop a line from the center to a point on the step and continue the measure down to intersect with the line of the Grand Gallery.

☛ This connects exactly at the October 1874 point as counting from the point of the cross far below at the north end of the Grand Gallery.

It indicates when Jesus returned to earth, to his vineyard to inspect the fields and laborers and enter upon his kingship.

☛ Is the line contrived or arbitrary?

The line is just 305 inches.

☛ Now lay this line on its side and it is also just 305 inches from this very point to the entrance line into the King's Chamber.

☛ The chronological event is hidden and marked by the point on the angle of the floor. The length of the line from above, points to the nature of the event.

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Well what about the 1914 point?

Is there any confirmation that this is built with the 7 times of the Gentiles?

We all know 2520 years of Gentile lease began at the end of Israel's crowned kings and the burning of Jerusalem with the year 606 BC onward.

☛ Now notice the distance from the north to the south walls, along the precise angle of the Grand Gallery, is 1881.598 inches.

☛ From here it is easy to construct a right triangle with a **base** and **vertical** to the Gallery slope.

☛ These 2 components total to 2520, the same years contributing to the point where the wall and floor meet, indicated by the year 1914.

☛ We have noted the locations of a number of dates that synchronize only with our chronology.

But this is not all to read in these stones... **Where is Adam?**

Without confirming the creation date, some might still revise the links between.

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☛ Now I want to take a quick look at our chronology as presented in Volume 2.

There we learn that Jesus was born just 1¼ years before the common BC - AD line, in what we call BC 2.

We know that those making our calendar were 1.25 years off from the exact birth date of Jesus. But regardless of what the years are named, there were a fixed number of years from creation until Jesus real birth and those afterward for a total of 7000 years.

The 7000 year (day) from Adam is divided between **4127** from the birth of the first Adam to the birth of Christ, the second Adam.

Then **2873** years after his actual birth to the end of the 7000 years from Adam's creation. Just hold those two numbers in memory for a moment.

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☛ Now let us again recall the Plan of the Ages ☛ with Adam on one end and full Restitution on the other end of 7000 years.

☛ We first fix in our mind the Pyramid outline.

☛ We remember the chronology with the Jesus birth point in the middle

☛ And we saw how this particular point was marked near the end of the Law age.

☛ Now we see Adam created ☛ and after 7000 years ☛ Adam restored ☛ again,.

For this illustration it does not matter at which end Adam is shown.

You may consider him on the left as we are used to reading the chart. It is just a 7000 inch line.

☛ Now recall the date of the Second Adam ☛ born into the world.

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☛ Where does that point fall below on this 7000 year line?

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☛ It falls precisely between **4127** and **2873** inches.

When we contemplated the implications of this and many more synchronisms, we were struck with awe and wonder.

But the journey was just beginning with these 2 numbers or halves of human history.

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☛ Here we have **Orange** showing the length of B.C. years. **Blue** is the length of A.D. years. The total represents just 7000 from Adam.

☛ We can take the length of B.C. years and extend them backward even beyond the flood line we noted, and mark the line as "Adam"

☛ Then we can place the length of A.D. years from Jesus forward.

☛ We could likewise extend the same B.C. years downward which meets the same "Adam" line.

☛ Or we could as well extend the full 7000 year line with both B.C. and A.D. years directly downward.

Here we notice the line (after Jesus) passes directly by the entrance to the base of the **well shaft**, representing the **way of the Ransom**.

This line also passes directly under the lowest extremity of the **pit shaft**.

The Ransom speaks of the time there will be no more death. "O grave, where is thy sting?"

Now we always wondered why the entrance to the well shaft is just where it is, rather than further up or down the passage.

☛ If we mark the level of Adam's creation with a **Red** line, we find it also crosses the descending passage, just where the **well shaft** ascends above the descending passage.

☛ In this way the creation of Adam, just 4127 years before the birth of Christ, indicates that Adam's fall will find an escape only at entering the way of the Ransom.

Keep in mind, if the **Orange line** for B.C. years of human history were longer or shorter, then the **Red line** at the level of Adam's creation would be higher or lower than the entrance to the Ransom. It is the length of the **Orange line** that has been proposed for revision in recent years.

No other point indicating the birth and death of Jesus could produce such a base line with these two halves of human history.

No other chronology than that which we have validated in the Scriptures could find such confirmation in these angles, lines and dimensions.

No other history will be so corroborated in this stone witness.

No other Plan addresses a salvation for all mankind, for all the seed of Abraham as the stars and sand of the sea, as is shown here.

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When our Lord rode into Jerusalem the crowds hailed him as "The King that cometh in the name of the Lord." Luke 19:37-40 The Pharisees urged him to rebuke them.

Jesus answered, "*If these should hold their peace, the STONES would immediately cry out.*"

☛ So it is today, the very stones of this GP are crying out to confirm the wisdom and foreknowledge of our Creator and author of the Plan of the Ages.

Matt 21:42 "The stone which the builders rejected, the same is become the head of the corner:
This is the Lord's doing, and it is marvelous in our eyes"